# Brandon Planning Commission at the Brandon Free Library October 20, 2014 Agenda

**Call to Order** 

# **Approve September 15 Meeting Minutes**

## **Public Comment Period**

#### **Old Business**

- Continue Town Plan draft revisions – Energy, Housing, Child Care, other sections as time allows

#### **New Business**

- If received, evaluate proposal by Rutland Regional Planning Commission (Municipal Planning Grant funds)

## **Other Business as Needed**

#### **Next Meetings:**

- November 3, November 17
- November 1 "Energy Social" / Button Up Day

# Adjourn