Brandon Board of Liquor Control Commissioners Meeting
January 12, 2015
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, January 12, 2015 immediately following the Board of Sewer Commissioners Meeting which immediately follows the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located next to the Town Office on Center Street, on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office and the bulletin board at Lake Sunapee Bank. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

1) **Call to Order**
   a) **Agenda Adoption**

2) **Consent Agenda**
   a) **Minutes – Board of Liquor Control Commissioners Meeting – October 27, 2014**

   b) **Approve Liquor Licenses:**
      - **Raju Mastaram, Ltd. dba Union Street Grocery & Redemption Center**
      - **Terri Weeden dba Dr. Lightning's Wine & Spirits**

3) **Adjournment**

Brandon Board of Liquor Control Commissioners
October 27, 2014

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

In Attendance: Maria Ammatuna, Dave Atherton, Devon Fuller, Ethan Swift

Also in Attendance: Robin Bennett, Kathy Rausenberger, Wayne Rausenberger, Delores Furnari, Richard Baker, Doug Bailey, Allan Leavitt, Sue Gage, Denis Reisenweaver, Seth Hopkins, Tracy Wyman, Arlen Bloodworth, Janet Coolidge, Jeff Stewart, Lee Kahrs, Dick Kirby, Judy Bunde, Bernie Carr

1. Call to order

The meeting was called to order at 9:16PM by Chair – Maria Ammatuna.

a. Agenda Adoption **- Motion** by Devon Fuller/Dave Atherton to adopt the agenda as presented. **The motion passed unanimously – 3 to zero.**

2. Consent Agenda

a) Minutes of Board of Liquor Control Commissioners Meeting – August 11, 2014

Motion by Devon Fuller/Dave Atherton to approve the minutes of the August 11, 2014 meeting. **The motion passed unanimously – 3 to zero.**

b) Approve application for Art Gallery/Bookstore Permit/Malt and/or Vinous Serving Permit for Brandon Artist Guild/Gallery located at 7 Center Street on November 7, 2014 from 5:00PM until 7:00PM.

Motion by Devon Fuller/Ethan Swift to approve the request for an Art Gallery/Bookstore Permit Malt and/or Vinous Serving Permit for an event to be held November 7, 2014 from 5:00PM until 7:00PM at the Brandon Artist Guild/Gallery located at 7 Center Street. **The motion passed unanimously – 3 to zero.**

3. Old/Other Business

There was no old/other business discussed.

4. Adjournment

Motion by Devon Fuller/Dave Atherton to adjourn the Board of Liquor Control Commissioners' meeting at 9:20PM. **The motion passed unanimously - 3 to zero.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

2015 LIQUOR LICENSE RENEWAL APPLICATION

4834-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

License Year Beginning May 1, 2015 ending April 30, 2016

Fee: $140.00 of which
$70.00 is paid to town/city
$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Raju Mastaram, Ltd. Licensee # 4834- 1
Doing Business As:
Union Street Grocery & Redemption Center
30 Union Street
Brandon VT 05733
Telephone: (609) 304-3138

Mailing Address:
32 Union Street
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: Unionstreet300@GMail.com

Description of Premises:
A grocery store in a one story wood frame building lcoated at 30 Union Street in the Town of Brandon, Vermont.

Lessor:
Douglas & Gerry Cummings
Brandon Vt

Last Enforcement Seminar: 11/21/2013
Fed. ID Number: 30-0668082 Incorporation Date: 04/24/2002 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Mastaram, Raju	32 Union Street	Brandon	VT	05733
Stockholder	2. Mastaram, Raju	32 Union Street	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ___Yes X No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___Yes X No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: ___Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 8th day of JAN, 2015

Signature of authorized agent of corporation, company, club or association

Raju Mastaram

President
(Title)

Signature of individual or partners

Are you making this application for the benefit of any other party? ___Yes X No

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Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED		DISAPPROVED	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1,Sec.312

2015 LIQUOR LICENSE RENEWAL APPLICATION

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

4138-001-SECN-001

License Year Beginning May 1, 2015 ending April 30, 2016

Fee: $140.00 of which
$70.00 is paid to town/city
$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Weeden, Terri Ann
Doing Business As:
Dr. Lightning's Wine & Spirits
34 Conant Square, Suite 2
Brandon VT 05733
Telephone: (802) 247-6785

Licensee # 4138- 1

Mailing Address:
34 Conant Square Suite 2
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: N/A

Description of Premises:
A convenience grocery and liquor store in a one story building approximately 1100 square feet in size with attached storage in rear, located at the North end of a complex located at 34 Conant Square Suite 2, in the Town of Brandon, Vermont.

Lessor:
Double Bogey Realty, Inc.
996 Forestdale Road
Brandon Vt

Last Enforcement Seminar: 10/07/2014

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

	Name	Address	Town/City	State Zip Code
Individual	1. Weeden, Terri Ann	1265 Carver Street	Brandon	VT 05733

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ___Yes X No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___Yes X No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: ___Yes XX No

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I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

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In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 5TH day of January, 2015

Signature of authorized agent of corporation, company, club or association

Signature of individual or partners

Terri A. Weeden

OWNER
(Title)

Are you making this application for the benefit of any other party? ___Yes X No

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APPROVED		DISAPPROVED	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

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