

Brandon Board of Liquor Control Commissioners Meeting
February 9, 2015
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, February 9, 2015 immediately following the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located next to the Town Office on Center Street, on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office and the bulletin board at Lake Sunapee Bank. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption

- 2) Consent Agenda
 - a) Minutes – Board of Liquor Control Commissioners Meeting
– January 12, 2015

 - b) Approve Liquor Licenses:
 - Martin's Foods of South Burlington
dba Hannaford Supermarket #8409
 - Maxi Green, Inc. dba Rite Aid #10333
 - Sawyer's Inn, Inc. dba Lilac Inn (two permits)
 - Sherman V. Allen, Inc. dba Mac's Convenience Store 108

- 3) Adjournment

**Brandon Board of Liquor Control Commissioners
January 12, 2015**

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

In Attendance: Dave Atherton, Devon Fuller, Ethan Swift, Doug Bailey

Also in Attendance: Robin Bennett, Wayne Rausenberger, Kathy Rausenberger, Richard Baker, Arlen Bloodworth, Erin Mansfield, Lee Kahrs, Phyllis Reed, Dennis Reisenweaver, Dick Kirby, Chris Brickell, Jeff Stewart, Tracy Wyman, Anna Scheck, Doug Sawyer, Sam Glaser, Steve Cjika, Carol Bertrand, Seth Hopkins, Sue Gage, Janet Coolidge, Jeff Guevin

1. Call to order

The meeting was called to order at 8:33PM by Vice-Chair – Dave Atherton.

a. Agenda Adoption - Motion by Ethan Swift/Doug Bailey to adopt the agenda as presented. **The motion passed unanimously – 3 to zero.**

2. Consent Agenda

a) Minutes of Board of Liquor Control Commissioners Meeting – October 27, 2014

Motion by Ethan Swift/Devon Fuller to approve the minutes of the October 27, 2014 meeting. **The motion passed unanimously – 3 to zero.**

b) Approval of Liquor Licenses:

- . Raju Mastaram, Ltd. dba Union Street Grocery & Redemption Center**
- . Terri Weeden dba Dr. Lightning's Wine & Spirits**

Motion by Ethan Swift/Devon Fuller to approve the liquor licenses for Raju Mastaram, Ltd. dba Union Street Grocery & Redemption Center and Terri Weeden dba Dr. Lightning's Wine & Spirits. **The motion passed unanimously – 3 to zero.**

3. Adjournment

Motion by Devon Fuller/Ethan Swift to adjourn the Board of Liquor Commissioners' meeting at 8:35PM. **The motion passed unanimously - 3 to zero.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

2015 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

955-018-SECN-001

Page 1

License Year Beginning May 1, 2015 ending April 30, 2016

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Martin's Foods of South Burlington, LLC.
Doing Business As:

Licensee # 955- 18

Hannaford Supermarket #8409
71 Supermarket Drive
Brandon VT 05733
Telephone: (802) 247-4113

Mailing Address:
PO Box 1000
attn Jane Goulet
Portland ME 04104

PLEASE INCLUDE EMAIL ADDRESS: Jane.Goulet@delhaize.com

Description of Premises:

Store in a one story brick and cinder block building approximately
300 feet west of the Brandon Town Park on the northside of Union
Street in the town of Brandon, VT

Lessor:

GU Markets of Brandon LLC
Brandon VT

Last Enforcement Seminar: 02/24/2014

Filed Articles of Organization: Yes

Date Filed: 01/01/2014

Federal ID Number: 03-0222879

Majority of Members are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR. *** see attached*

Limited Liability

Company	Name	Address	Town/City	State	Zip Code
Member	1. Bowne, Garrett D	11 Streamwood Lane	Falmouth	ME	04105
Member	2. Wise, Bradford A.	3 Scroggie Way	Gorham	ME	04038
Member	3. Smith, Elting H.	76 Field Road	Cumberland	ME	04021

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law
(including traffic tickets by mail) during the last year? Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont
(See VSA, T.7, Ch.9, Sec. 223)? Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from
State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full
compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date
of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with
respect to child support or are in full compliance with a plan to pay any and all child support payable under a support
order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good
standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of
contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2015 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

955-018-SECN-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 27 day of January, 2015

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Martin's Foods of South Burlington, LLC

Douglas C. Pierson, Secretary
(Title)

Are you making this application for the benefit of any other party? Yes No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

Martin's Foods of South Burlington, LLC
Tax #03-0222879

OFFICERS AND DIRECTORS

<u>NAME/TITLE/SS#</u>	<u>HOME ADDRESS</u>	<u>BUSINESS ADDRESS</u>	<u>DATE OF BIRTH</u>	<u>PLACE OF BIRTH</u>
Bradford A. Wise President & Director 006-64-8058	3 Scroggie Way Gorham, ME 04038	145 Pleasant Hill Road Scarborough, ME 04074	09-05-62	Waterville, ME
Robert J. Schools Vice President & Director 006-58-4620	17 Prosperity Lane Windham, ME 04062	145 Pleasant Hill Road Scarborough, ME 04074	05-24-57	Farmington, ME
Gregory M. Amoroso Treasurer 004-76-7748	215 North Pine Street Charlotte, NC 28202	2110 Executive Drive Salisbury, NC 28147	01-22-65	Portland, ME
Elting H. Smith Assistant Secretary & Director 113-38-9287	76 Field Road Cumberland, ME 04021	145 Pleasant Hill Road Scarborough, ME 04074	02-19-54	New York, NY
Patti M. Fletcher Assistant Treasurer 244-29-1891	6171 Gold Hill Road Concord, NC 28025	2110 Executive Drive Salisbury, NC 28147	01-19-68	Concord, NC
Douglas C. Pierson Secretary & Clerk 526-42-2541	175 West Shore Road Grand Isle, VT 05458	Pierson, Wadhams, Quinn & Yates 253 South Union St Burlington, VT 05401	02-11-32	Mount Clair, NJ

2015 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

3900-017-SECN-001
Page 1

License Year Beginning May 1, 2015 ending April 30, 2016

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Maxi Green Inc.
Doing Business As:

Licensee # 3900- 17

Rite Aid # 10333
1 Union Street
Brandon VT 05733-1144
Telephone: (802) 247-8050

Mailing Address:
PO Box 3165
Attn: Licensing
Harrisburg PA 17105

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of Premises:
Store in a stingle story building approx. 7500 square feet in size
located on the corner of Union Street & Carver Street. Designated
as #1 Union Street in the town of Brandon, VT

Lessor:
Triple M Markets Inc.
PO Box 286
Brandon VT

Last Enforcement Seminar: 01/31/2013
Fed. ID Number: 23-1940942 Incorporation Date: 01/20/1975 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

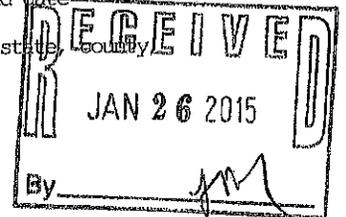
ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State Zip Code
Director	1. Orzell, Maureen	56 Daley Lane	Bromoseen	VT 05732-9802
Director	2. Lawson, Steve	32 PR 2	Middlesex	VT 05602-9207
Stockholder	3. Rite Aid Corporation,	30 Hunter Lane	Camp Hill	PA 17011

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court
of law (including traffic tickets by mail) during the last year? Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any electiye or appointive state, county,
city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes No



ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from
State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full
compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date
of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with
respect to child support or are in full compliance with a plan to pay any and all child support payable under a support
order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good
standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of
contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 20 day of January, 2015

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

M. A. [Signature]

Vice President
(Title)

Are you making this application for the benefit of any other party? Yes No

2015 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

3900-017-SECN-001
Page 2

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2015 LIQUOR LICENSE RENEWAL APPLICATION

4611-001-1HTL-001

FIRST CLASS HOTEL LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2015 ending April 30, 2016

Fee: \$230.00 of which
\$115.00 is paid to town/city
\$115.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sawyer's Inn, Incorporated
Doing Business As:

Licensee # 4611- 1

Lilac Inn
53 Park Street
Brandon VT 05733
Telephone: (802) 247-5463

Mailing Address:
53 Park Street
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: INNICE@INN.LILACINN.COM

Description of Premises:
Hotel in a two story wood frame building located at 53 Park Street in the town of Brandon, Vermont.

Lessor:
Shelly & Douglass Sawyer
Brandon VT

Last Enforcement Seminar: 03/25/2013
Fed. ID Number: 03-0370165 Incorporation Date: 04/10/2001 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 5 columns: Corporation, Name, Address, Town/City, State Zip Code. Lists Sawyer, Shelly B. and Sawyer, Douglass as directors and stockholders.

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No

Vt. Dept. of Health Food License No.: 2947
Vt. Dept. of Health Lodging No.: 4203
Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 35185F-01

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.
I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)
I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)
In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.
I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2015 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS HOTEL LICENSE TO SELL MALT AND VINOUS BEVERAGES

4611-001-1HTL-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 2 day of FEB, 2015

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

(Title)

Are you making this application for the benefit of any other party? Yes No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____

Total Membership _____, _____ members present

Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

2015 LIQUOR LICENSE RENEWAL APPLICATION
OUTSIDE CONSUMPTION PERMIT

4611-001-OUTC-001

Page 1

Fee: \$20.00
Paid to DLC

License Year Beginning May 1, 2015 ending April 30, 2016

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sawyer's Inn, Incorporated
Doing Business As:

Licensee # 4611- 1

Lilac Inn
53 Park Street
Brandon VT 05733
Telephone: (802) 247-5463

Mailing Address:
53 Park Street
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: INNKEEPER@LILACINN.COM

Description of the delineated area is as follows:

Outside area being courtyard, gardens, front porch and surrounding grounds. 8:00 a.m. to 1:00 a.m. May 21 to March 31.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

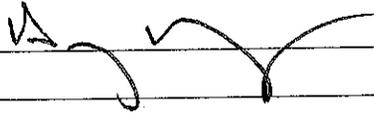
In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this 2 day of FEB, 2015

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners



(Title)

Are you making this application for the benefit of any other party? Yes No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

2015 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

351-001-SECN-001
Page 1

License Year Beginning May 1, 2015 ending April 30, 2016

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sherman V. Allen, Inc.
Doing Business As:
Mac's Convenience Store #108
3279 McConnell Road
Brandon VT 05733
Telephone: (802) 775-7421

Licensee # 351- 1

Mailing Address:
P.O. Box 609
Rutland VT 05702-0609

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of Premises:

Gas station and convenience grocery in a one-story building of wood
frame construction, approximately 38 x 48 in size located at the
junction of Route 7 and McConnell Road in the Town of Brandon, Vermont

Lessor:

Sherman V. Allen, Jr.
Rutland VT 05733

Last Enforcement Seminar: 11/20/2014

Fed. ID Number: 03-0286088 Incorporation Date: 11/01/1982 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
President	1. Allen, Jennifer	Brookwood	Mendon	VT	05701
Secretary	2. Allen, Jr., Sherman V.	171 South River Road	Stuart	FL	34996
Director	3. Allen, Jr., Sherman V.	171 South River Road	Stuart	FL	34996
Director	4. Allen, Jennifer	Brookwood	Mendon	VT	05701
Stockholder	5. Allen, Jr., Sherman V.	171 South River Road	Stuart	FL	34996

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court
of law (including traffic tickets by mail) during the last year? ___Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county,
city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: ___Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

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State and Federal record repositories.

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I/We have registered the trade name of these premises with the Secretary of State.

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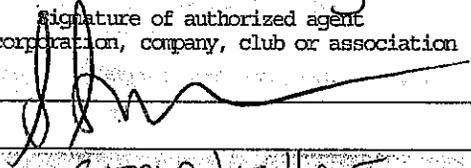
2015 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

I/We hereby certify that the information in this application is true and complete.

Dated this 3rd day of February, 2015

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners



comptroller
(title)

Are you making this application for the benefit of any other party? Yes No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

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Total Membership _____, _____ members present Attest, _____, Town Clerk

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DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

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