

Brandon Board of Liquor Control Commissioners Meeting
February 23, 2015
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, February 23, 2015 immediately following the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located next to the Town Office on Center Street, on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office and the bulletin board at Lake Sunapee Bank. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption

- 2) Consent Agenda
 - a) Minutes – Board of Liquor Control Commissioners Meeting
– February 9, 2015

 - b) Approve Liquor Licenses:
 - Alois, Inc. dba Brandon Inn
 - American Legion Post #55 (two permits)
 - Maxi Green, Inc. dba Rite Aid #10333
 - Neshobe Golf Club, Inc. (two permits)
 - Patricia's Restaurant, Inc.

 - c) Approve Application for Art Gallery or Bookstore Permit
Malt and/or Vinous Serving Permit:
 - For an event to be held at the Brandon Artist Guild / Gallery located at 7 Center Street from 5:00 p.m. until 7:00 p.m. on the following dates: March 6, 2015, May 1, 2015, June 5, 2015, July 3, 2015

- 3) Adjournment

Brandon Board of Liquor Control Commissioners
February 9, 2015

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

In Attendance: Dave Atherton, Devon Fuller, Ethan Swift, Doug Bailey, Seth Hopkins

Also in Attendance: Robin Bennett, Arlen Bloodworth, Richard Baker

1. Call to order

The meeting was called to order at 8:46PM by Chair – Dave Atherton.

a. Agenda Adoption - Motion by Devon Fuller/Ethan Swift to adopt the agenda as presented. **The motion passed unanimously – 4 to zero.**

2. Consent Agenda

a) Minutes of Board of Liquor Control Commissioners Meeting – January 12, 2015

Motion by Devon Fuller/Ethan Swift to approve the minutes of the January 12, 2015 meeting. **The motion passed unanimously – 4 to zero.**

b) Approval of Liquor Licenses:

- . **Martin's Foods of South Burlington, dba Hannaford's Supermarket #8409**
- . **Maxi Green, Inc. dba Rite Aid #10333**
- . **Sawyer's Inn, Inc. Dba Lilac Inn (two permits)**
- . **Sherman V. Allen, Inc. dba Mac's Convenience Store 108**

Motion by Devon Fuller/Doug Bailey to approve the liquor license for Martin's Foods of South Burlington, dba Hannaford's Supermarket #8409. **The motion passed unanimously – 4 to zero.**

Motion by Devon Fuller/Doug Bailey to approve the liquor license for Maxi Green, Inc. dba Rite Aid #10333.

Seth Hopkins stated the application indicates it has been more than two years since this establishment has attended the Enforcement Seminar, which is a requirement for approval of a license. Robin Bennett noted the application was made within the two year limit, but the date the Select Board is approving the license is beyond the two year date. The application was tabled until it is verified that the educational component was completed.

Motion by Devon Fuller/Ethan Swift to approve the liquor license for Sawyer's Inn, Inc. dba Lilac Inn. **The motion passed.** Seth Hopkins recused from voting on this application due to an ongoing relationship with this establishment.

Motion by Devon Fuller/Ethan Swift to approve the liquor license for Sherman V. Allen, Inc. dba Mac's Convenience Store 108. **The motion passed unanimously – 4 to zero.**

3. Adjournment

Motion by Devon Fuller/Doug Bailey to adjourn the Board of Liquor Control Commissioners' meeting at 8:50PM. **The motion passed unanimously - 4 to zero.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

2015 LIQUOR LICENSE RENEWAL APPLICATION
 FIRST CLASS HOTEL LICENSE TO SELL MALT AND VINOUS BEVERAGES

311-001-1HTL-001
 Page 1

License Year Beginning May 1, 2015 ending April 30, 2016

Fee:

\$230.00 of which
 \$115.00 is paid to town/city
 \$115.00 is paid to DLC
 Town: 11010 - BRANDON

**MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
 FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING**

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Licensee # 311- 1

Applicant: Alois, Inc.
 Doing Business As:

Brandon Inn
 20 Park Street
 Brandon VT 05733
 Telephone: (802) 247-5766

Mailing Address:
 20 Park Street
 Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: mail@brandeninn.com

Description of Premises:
 Hotel located in a four-story brick and wood building, at
 20 Park Street, in the town of Brandon, Vermont.

Lessor:
 Alois J. & Sarah V. Pattis
 20 Park Street
 c/o Brandon Inn
 Brandon VT 05733

Last Enforcement Seminar: 03/08/2013
 Fed. ID Number: 03-0312726 Incorporation Date: 02/10/1988 Valid Charter?: **Yes** State of Charter: Vermont
 Majority of Directors are US Citizens: **Yes**

**ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
 AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Pattis, Alois	20 Park Street	Brandon	VT	05733
Director	2. Pattis, Sarah	20 Park Street	Brandon	VT	05733
Stockholder	3. Pattis, Alois	20 Park Street	Brandon	VT	05733
Stockholder	4. Pattis, Sarah	20 Park Street	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court
of law (including traffic tickets by mail) during the last year? Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county,
city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 246
 Vt. Dept. of Health Lodging No.: 4104
 Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 32493

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from
State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full
compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date
of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with
respect to child support or are in full compliance with a plan to pay any and all child support payable under a support
order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good
standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of
contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2015 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS HOTEL LICENSE TO SELL MALT AND VINOUS BEVERAGES

I/We hereby certify that the information in this application is true and complete.

Dated this 6 day of February, 2015

Signature of authorized agent
of corporation, company, club or association

Jan Guadalupe
Lea Goodwin
Front Desk Manager
(Title)

Signature of individual or partners

[Signature]

Are you making this application for the benefit of any other party? Yes No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2015 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

312-001-1CLB-001
Page 1

License Year Beginning May 1, 2015 ending April 30, 2016

Fee:

\$230.00 of which
\$115.00 is paid to town/city
\$115.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: American Legion Brandon Post #55, Inc.

Licensee # 312- 1

Doing Business As:

American Legion Post #55
Franklin Street
Brandon VT 05733
Telephone: (802) 247-5709

Mailing Address:
P.O. Box 25
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of Premises:

Premises: Owned Leased

Club room in a one-story cement block building on Franklin Street,
East side of Route #7, approximately one half mile South of the
Brandon Post Office, in the town of Brandon, Vermont.

Last Enforcement Seminar: ~~02/26/2013~~ 1/26/2015

Fed. ID Number: 03-0173356 Incorporation Date: 02/15/1981 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Welch, John	46 Union Street	Brandon	VT	05733
Director	2. Tucker, Aaron	10 Marble Street	Brandon	VT	05733
Director	3. Brosse, Richard	PO Box 213	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court
of law (including traffic tickets by mail) during the last year? Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county,
city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 26599

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club
officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and
be available for inspection upon request.

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from
State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full
compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date
of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with
respect to child support or are in full compliance with a plan to pay any and all child support payable under a support
order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good
standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of
contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2015 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

I/We hereby certify that the information in this application is true and complete.

Dated this JAN day of 25th, 2015

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

<u>COMMANDER</u>	<u>Caron Fuchs</u>	<u>Caron Fuchs</u>
<u>SECRETARY</u>	<u>Rachel Broome</u>	<u>Rachel Broome</u>
<u>DIRECTOR</u>	<u>Jim Welch</u>	<u>Jim Welch</u>
(Title)		

Are you making this application for the benefit of any other party? Yes No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

_____	_____
_____	_____
_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

4/26/15
Seminar completed
see attached

Credit on file @ DLC

2015 LIQUOR LICENSE RENEWAL APPLICATION
OUTSIDE CONSUMPTION PERMIT

312-001-OUTC-001

Page 1
Fee: \$20.00
Paid to DLC

License Year Beginning May 1, 2015 ending April 30, 2016

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: American Legion Brandon Post #55, Inc.
Doing Business As:

Licensee # 312- 1

American Legion Post #55
Franklin Street
Brandon VT 05733
Telephone: (802) 247-5709

Mailing Address:
P.O. Box 25
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of the delineated area is as follows:

Area at the rear of building with natural quarry barrier 40 feet to east, large storage shed and gate to the north, fence on south side. The area is 100' x 40' and is not visible from Route 7. Ingress and egress to this area from the main building only and hours of operation consistent with regular operating hours, also 100'x90' area with horseshoe pits and picnic tables surrounded with fencing and barrier.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this JAN day of 25th, 2015

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

COMMANDER - [Signature]
SECRETARY - Richard Brune
DIRECTOR - Jan W.M.
(Title)

[Signature]
Richard Brune
Jan W.M.

Are you making this application for the benefit of any other party? ___Yes No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership 181 members present Attest, _____, Town Clerk

FEB 12 12:15 PM '15

2015 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

3900-017-SECN-001
Page 1

License Year Beginning May 1, 2015 ending April 30, 2016

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Maxi Green Inc.
Doing Business As:
Rite Aid # 10333
1 Union Street
Brandon VT 05733-1144
Telephone: (802) 247-8050

Licensee # 3900- 17

Mailing Address:
PO Box 3165
Attn: Licensing
Harrisburg PA 17105

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of Premises:
Store in a stingle story building approx. 7500 square feet in size
located on the corner of Union Street & Carver Street. Designated
as #1 Union Street in the town of Brandon, VT

Lessor:
Triple M Markets Inc.
PO Box 286
Brandon VT

Last Enforcement Seminar: 01/31/2013 1/16/2015
Fed. ID Number: 23-1940942 Incorporation Date: 01/20/1975 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

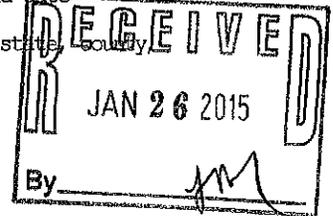
ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Orzell, Maureen	56 Daley Lane	Bonoseen	VT	05732-9802
Director	2. Lawson, Steve	32 PR 2	Middlesex	VT	05602-9207
Stockholder	3. Rite Aid Corporation,	30 Hunter Lane	Camp Hill	PA	17011

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court
of law (including traffic tickets by mail) during the last year? Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county,
city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes No



ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from
State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full
compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date
of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with
respect to child support or are in full compliance with a plan to pay any and all child support payable under a support
order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good
standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of
contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 20 day of January, 2015

Signature of authorized agent
of corporation, company, club or association

Maureen Orzell

Signature of individual or partners

Vice President
(Title)

Are you making this application for the benefit of any other party? Yes No

2015 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

3900-017-SECN-001
Page 2

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

*Training
Completed
1/16/2015*

CERTIFICATE of ACHIEVEMENT

This is to certify that

Barbara Pelliccione

has completed the course

Store Training -- 2nd Class Certification

January 16, 2015



DEPARTMENT OF LIQUOR CONTROL

hbs0fyk3kt

2015 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

331-001-1RST-001
Page 1

License Year Beginning May 1, 2015 ending April 30, 2016

Fee: \$230.00 of which
\$115.00 is paid to town/city
\$115.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Neshobe Golf Club, Inc.

Licensee # 331- 1

Doing Business As:

Neshobe Golf Club, Inc.

224 Town Farm Road

Brandon VT 05733

Telephone: (802) 247-3611

Mailing Address:

P.O. Box 280

Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: neshobegolf@comcast.net

Description of Premises:

Premises: XX Owned Leased

Restaurant in a two story wood frame building, 100ft. by 30ft. in size, located on the so called Town Farm Road, approximately two miles north of Brandon Village, in the Town of Brandon, Vermont.

Last Enforcement Seminar: 07/22/2014

Fed. ID Number: 09-0211359 Incorporation Date: 12/31/1958 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Osborne, Peter	Ozzie Road	E Middlebury	VT	05740
Director	2. Blanch, Bruce	7 Sunset Drive	Brandon	VT	05733
Director	3. Breen, Peter	429 Richmond Road	Brandon	VT	05733
Director	4. Wallin, Jeff	241 Stone Mill Dam Road	Brandon	VT	05788
Director	5. Shouldice, Heather	404 Cityside Drive #77	Montpelier	VT	05602

Additional stockholders are on file

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes X No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes X No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 877

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 07050

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2015 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

331-001-1RST-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 4 day of FEBRUARY, 2015

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Peter R. Bruen, PRES

(Title)

Are you making this application for the benefit of any other party? Yes No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____

Total Membership _____, _____ members present

Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

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2015 LIQUOR LICENSE RENEWAL APPLICATION
OUTSIDE CONSUMPTION PERMIT

CK # 31668 \$20-
331-001-OUTC-001

Page 1
Fee: \$20.00
Paid to DIC

License Year Beginning May 1, 2015 ending April 30, 2016

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Neshobe Golf Club, Inc.
Doing Business As:

Licensee # 331- 1

Neshobe Golf Club, Inc.
224 Town Farm Road
Brandon VT 05733
Telephone: (802) 247-3611

Mailing Address:
P.O. Box 280
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: NESHOBEGOLF@COMCAST.NET

Description of the delineated area is as follows:

Porch at rear of building, patio, cart area and putting green in front
of club house.
Entire Golf Course at times when golf is being played.
Also tournaments to serve alcoholic beverages from a sheltered area in
the center of the golf course.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this 4 day of FEBRUARY, 2015

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Peter R Brun PRES

(Title)

Are you making this application for the benefit of any other party? Yes No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____

Total Membership 20 members present

Attest, _____, Town Clerk

2015 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

4328-001-1RST-001

Page 1

License Year Beginning May 1, 2015 ending April 30, 2016

Fee: \$230.00 of which
\$115.00 is paid to town/city
\$115.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Patricia's Restaurant, Incorporated
Doing Business As:

Licensee # 4328- 1

Patricia's Restaurant
18 Center Street
Brandon VT 05733
Telephone: (802) 247-3223

Mailing Address:
18 Center Street
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: SULLY RY @ PATRICIAS.COMCASTBIZ.NET

Description of Premises:

Restaurant on the ground floor with basement storage area in a
3 story masonry building located at 18-20 Center Street in the town
of Brandon, Vermont.

Lessor:

Francis Rice
18 Center St
Rutland Vt

Last Enforcement Seminar: 02/06/2014

Fed. ID Number: 03-0364255 Incorporation Date: 01/01/2000 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Rice, Francis S.	18 Center Street	Brandon	VT	05733
Stockholder	2. Rice, Francis S.	18 Center Street	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court
of law (including traffic tickets by mail) during the last year? ___ Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county,
city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___ Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 106

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 2090901

Disclosure of Non-profit Organization?: ___ Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from
State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full
compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date
of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with
respect to child support or are in full compliance with a plan to pay any and all child support payable under a support
order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378 (b), I/We certify, under pains and penalties of perjury, that I/We are in good
standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of
contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2015 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

4328-001-1RST-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 10TH day of FEB, 2015

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

[Signature]

PRESIDENT
(Title)

Are you making this application for the benefit of any other party? Yes No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2/12/2015

Regarding renewal of License to Sell Malt & Vinous Beverages in the State of Vemont/Town of Brandon, please note the following changes:

Connie Bissette is to be added to the license as Manager of Patricia's Restaurant. Attached is Connie's Certificate of First Class Seminar Attendance.

Connie's Home address is 90 McConnell Rd. Brandon VT
05733

Sent to town

Vermont Department of Liquor Control
Certificate of First Class Seminar Attendance

Name (print):

Signature:

Date:

Investigator's Signature:

Connie Bisette
Connie Bisette
2/16/14
(Date of Seminar)
[Signature]
Certificate of First Class Seminar Attendance

Category (circle one): Owner Director Partner Manager Employee

Licensee Name: Patricia's Restaurant

d/b/a: PATRICIA'S RESTAURANT

Address: 18 Center St. Brandon V.T. 05733

Education Regulation 3-B
V.S.A. T.7 §239

DLC:10M:01/07:SC

STATE OF VERMONT
DEPARTMENT OF LIQUOR CONTROL
13 Green Mountain Drive
Montpelier, VT 05602

APPLICATION FOR ART GALLERY OR BOOKSTORE PERMIT
MALT AND/OR VINOUS SERVING PERMIT.

Fee: \$20.00

Check payable to Vermont Department of Liquor Control must accompany this application

Name Brandon Artist Guild / Gallery

d/b/a _____

Address: 7 CENTER ST.

Town/City: Brandon VT.

Zip 05933

Email: CTRYOW1@gmail.com (Presidents)

Telephone 802-247-4956 (Presidents 802-247-3695)

Location (specify defined area): ON RTE 7

A VALID CERTIFICATE SHOWING CURRENT EDUCATIONAL TRAINING IS REQUIRED WITH THIS PERMIT REQUEST.

(Please go to our website and click on seminar schedule to view available seminars)

3. Date of event: MARCH 6, 2015 MAY 1, 2015 JUNE 5, 2015 JULY 3, 2015

4. Hours of operation: Beginning 5 pm. Ending 7 p.m.

Signed: Dolores Starnari, Pres. Date 2/16/2015

Check attached #7068

(circle one) APPROVED

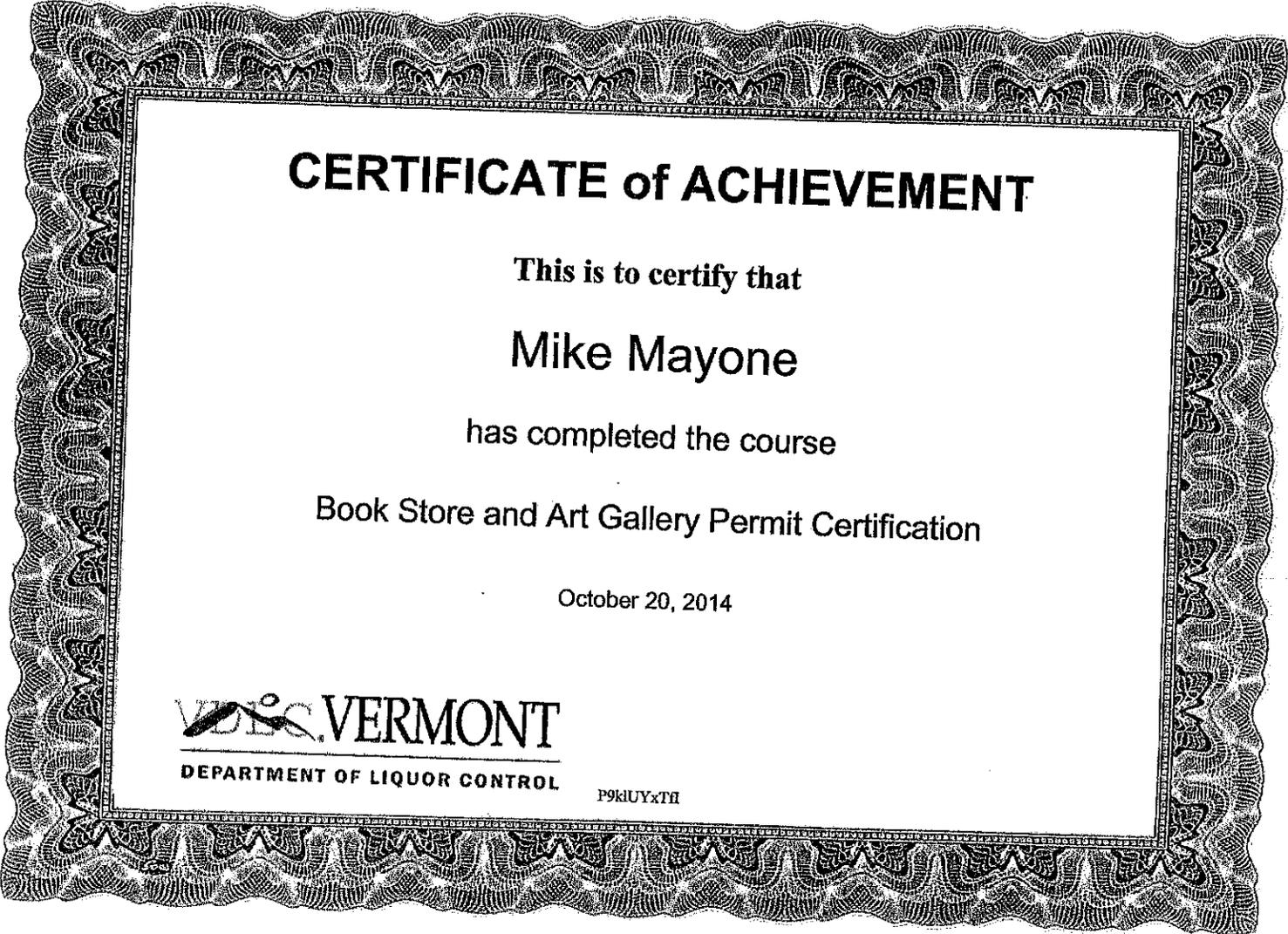
DISAPPROVED

Town/City Clerk signature

Town/City

Date

Submit to Town/City at location of event. After action by local control commissioners, this application will be forwarded to the Vermont Liquor Control Board at least 5 days prior to the date of the event.



CERTIFICATE of ACHIEVEMENT

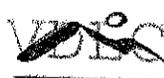
This is to certify that

Mike Mayone

has completed the course

Book Store and Art Gallery Permit Certification

October 20, 2014

 VERMONT

DEPARTMENT OF LIQUOR CONTROL

P9klUYxTH