

FINAL RESULTS
SPECIAL TOWN MEETING, TOWN OF BRANDON, VERMONT
JUNE 30, 2015

INSTRUCTIONS TO VOTER

To vote, mark a cross (X) in the box to the right of your choice. If you wrongly mark, tear or deface the ballot, return it and obtain another. To vote FOR the question, fill in the oval to the right of the word "YES". To vote AGAINST the question, fill in the oval to the right of the word "NO".

ARTICLE 1. To Elect a SELECTMAN Remainder of 3-year term
2 years, 8 months (VOTE FOR NOT MORE THAN ONE)

TRACY WYMAN YES 428

WRITE IN _____ YES 11

Spoiled/Blank - 23

ARTICLE 2. To see if the voters of the Town of Brandon will authorize the Select Board to expend appropriated but unspent funds from three previously-approved public works articles:

- a. Remaining unspent funds from Article #18 from the March 4, 2014 Australian ballot vote of \$125,000 for Union Street
- b. Remaining unspent funds from Article #15 from the March 3, 2015 Australian ballot vote of \$24,545 for Marble Street
- c. Remaining unspent funds from Article #16 from the March 3, 2015 Australian ballot vote of \$18,295 for Champlain Street

The unspent funds to be transferred and used by the Select Board for other Brandon public works projects including but not limited to the Town's match for the federal (FEMA) funding of the Irene projects.

YES 400 NO 59

Spoiled/Blank - 3

ARTICLE 3. To see if the voters of the Town of Brandon will adopt a town governance charter as proposed by the Selectboard by motion at its regular meeting of May 11, 2015?

YES 358 NO 91

Spoiled/Blank - 3

ARTICLE 4. To see if the voters of the Town of Brandon will levy a 1% local option tax on sales, meals and rooms, and alcohol, per 17 VSA §2645, subject to the proposed charter being approved by the voters and by the Legislature?

YES 328 NO 132

Spoiled/Blank - 2

ARTICLE 5. To see if the voters of the Town of Brandon will approve the purchase of a portion of property located at 9 Conant Square, being .464 acres+/-, in the amount of \$40,000.00?

YES 330 NO 130

Spoiled/Blank - 2

Louis Faivre, BCA Chair _____ Susan Gage, Clerk 