Brandon Board of Liquor Control Commissioners Meeting
January 11, 2016
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, January 11, 2016 immediately following the Board of Sewer Commissioners Meeting which immediately follows the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located in the front window of the Town Office at 49 Center Street, on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office and the bulletin board at Lake Sunapee Bank. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

1) **Call to Order**
   a) **Agenda Adoption**

2) **Consent Agenda**
   a) **Minutes – Board of Liquor Control Commissioners Meeting – December 14, 2015**
   b) **Approve Liquor Licenses:**
      - **Raju Mastaram, Ltd. dba Union Street Grocery & Redemption Center**

3) **Adjournment**

Brandon Board of Liquor Control Commissioners
December 14, 2015

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

In Attendance: Doug Bailey, Seth Hopkins, Tracy Wyman, Devon Fuller, Ethan Swift

Also in Attendance: Dave Atherton, Wayne Rausenberger, Richard Baker, Sue Gage, Anna Scheck, Lee Kahrs, Debbie Boyce, Jeff Stewart, Arlen Bloodworth, Phyllis Reed, Daryl Burlett, Chris Brickell, Steve Bissette, Bernie Carr, Doug Sawyer, Mark Kelley, Christine Morrison, Dick Kirby, Tim Kingston, Lisa Kenyon, Jeff Guevin, Phyllis Reed

1. Call to order

The meeting was called to order at 9:04PM by Chair – Doug Bailey.

a. Agenda Adoption **- Motion** by Seth Hopkins/Ethan Swift to adopt the agenda as presented. **The motion passed unanimously.**

2. Consent Agenda

a) Minutes of Board of Liquor Commissioners Meeting – October 26, 2015

Motion by Tracy Wyman/Seth Hopkins to approve the minutes of the October 26, 2015 meeting. **The motion passed unanimously.**

b) Approve Request to Cater Malt, Vinous and/or Spirituous Liquors

Motion by Devon Fuller/Seth Hopkins to approve the permit to cater malt, vinous and/or spirituous liquors for Brandon Harvest Group LLC dba Café Provence for a "Meet & Greet" with cheese and wine at 12 Park Street from 5:00PM until 9:00PM on Friday, December 18, 2015. **The motion passed unanimously.**

Sue Gage stated this request was brought into the Town Office at the beginning of the month and she called the DLC and advised that it had to go before the Select Board for approval prior to submission and was advised that it would acceptable.

3. Adjournment

Motion by Seth Hopkins/Tracy Wyman to adjourn the Board of Liquor Control Commissioners' meeting at 9:07PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

2016 LIQUOR LICENSE RENEWAL APPLICATION

4834-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

License Year Beginning May 1, 2016 ending April 30, 2017

Fee: $140.00 of which
$70.00 is paid to town/city
$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Raju Mastaram, Ltd.
Doing Business As:
Union Street Grocery & Redemption Center
30 Union Street
Brandon VT 05733
Telephone: (609) 304-3138

Licensee # 4834- 1

Mailing Address:
32 Union Street
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS:

Description of Premises:
A grocery store in a one story wood frame building lcoated at 30 Union Street in the Town of Brandon, Vermont.

Lessor:
Douglas & Gerry Cummings
Brandon Vt

Last Enforcement Seminar: 09/17/2015
Fed. ID Number: 30-0668082 Incorporation Date: 04/24/2002 Valid Charter?: **Yes** State of Charter: Vermont
Majority of Directors are US Citizens: **Yes**

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Mastaram, Raju	32 Union Street	Brandon	VT	05733
Stockholder	2. Mastaram, Raju	32 Union Street	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ___Yes X No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___Yes X No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: ___Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 6th day of JAN, 2016

Signature of authorized agent of corporation, company, club or association

Raju Mastaram

President
(Title)

Signature of individual or partners

Are you making this application for the benefit of any other party? ___Yes X No

Continued on next page

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED		DISAPPROVED	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1,Sec.312