Brandon Board of Liquor Control Commissioners Meeting
January 25, 2016
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, January 25, 2016 immediately following the Board of Sewer Commissioners Meeting which immediately follows the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located in the front window of the Town Office at 49 Center Street, on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office and the bulletin board at Lake Sunapee Bank. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

1) **Call to Order**
   a) **Agenda Adoption**

2) **Consent Agenda**
   a) **Minutes – Board of Liquor Control Commissioners Meeting – January 11, 2016**
   b) **Approve Liquor Licenses:**
      - **Neshobe River Winery LLC**
   c) **Approve Special Event Permit:**
      - **Champlain Orchards for a Hard Cider Dinner at Café Provence located at 11 Center Street from 4:00 p.m. until 10:00 p.m. on February 4, 2016**

3) **Adjournment**

Brandon Board of Liquor Control Commissioners
January 11, 2016

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

In Attendance: Doug Bailey, Seth Hopkins, Tracy Wyman, Devon Fuller, Ethan Swift

Also in Attendance: Dave Atherton, Richard Baker, Wayne Rausenberger, Chris Brickell

1. Call to order

The meeting was called to order at 8:37PM by Chair – Doug Bailey.

a. Agenda Adoption - **Motion** by Ethan Swift/Devon Fuller to adopt the agenda as presented. **The motion passed unanimously.**

2. Consent Agenda

a) Minutes of Board of Liquor Control Commissioners Meeting – December 14, 2015

Motion by Ethan Swift/Tracy Wyman to approve the minutes of the December 14, 2015 meeting. **The motion passed unanimously.**

b) Approve Liquor Licenses

. Raju Mastaram, Ltd. Dba Union Street Grocery & Redemption Center

Motion by Ethan Swift/Devon Fuller to approve the liquor license for Raju Mastaram, Ltd. dba Union Street Grocery & Redemption Center. **The motion passed unanimously.**

3. Adjournment

Motion by Devon Fuller/Ethan Swift to adjourn the Board of Liquor Control Commissioners' meeting at 8:38PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

2016 LIQUOR LICENSE RENEWAL APPLICATION

6686-001-OUTC-001

OUTSIDE CONSUMPTION PERMIT

Fee: $20.00
Paid to DLC

License Year Beginning May 1, 2016 ending April 30, 2017

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Neshobe River Winery LLC
Doing Business As:
Neshobe River Winery
79 Stone Mill Dam Road
Brandon VT 05733
Telephone: (802) 247-8002

Licensee # 6686- 1

Mailing Address:
79 Stone Mill Dam Road
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: NeshobeRiverWinery@gmail.com

Description of the delineated area is as follows:
Outside grounds between horse barn and vineyard and fence on golf course side of property, and on deck outside of wine tasting room. 10:00 am to 10:00pm. 122' X 52' area to include chicken coop and patio area outside inn in back of red barn.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this 15 day of January, 2016

Signature of authorized agent of corporation, company, club or association

Robert A Fry owner

(Title)

Signature of individual or partners

Are you making this application for the benefit of any other party? ___Yes ___No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED		DISAPPROVED	

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

STATE OF VERMONT
DEPARTMENT OF LIQUOR CONTROL
13 Green Mountain Drive
Montpelier, VT 05602

APPLICATION FOR SPECIAL EVENT PERMIT

Fee: $35.00
Check payable to Vermont Department of Liquor Control must accompany this application

Licensee name Champlain Orchards

d/b/a

Address: 3597 Rte 74 West

Town/City: Shoreham, VT Zip 05770

Manufacturer's License No: 7035-002-Manu-001 **Email:** office@champlainorchards.com

1. Describe the special event: A Hard Cider Dinner @ Cafe Provence
2. Location (specify defined area, include address of event): 14 Center St, Brandon VT, 05733. A Curated event with our Sales reps as part of a Gluten-Free Event. It will be held within the restaurant.
3. Date of event: February 4, 2016 2/4/16
4. Hours of operation: Beginning 4 pm Ending 10 pm

Signed Gretchen Bessette (manufacturer) Date 1/18/16

(circle one) APPROVED DISAPPROVED

Town/City Clerk signature Town/City Date

Submit to Town/City at location of special event. After action by local control commissioners, this application will be forwarded to the Vermont Liquor Control Board at least 5 days prior to the date of the event.