

TOWN OF BRANDON
WARNING FOR EVENING MEETING
FEBRUARY 29, 2016

The legal voters of the Town of Brandon, Vermont are hereby notified and warned to meet at the Neshobe Elementary School at 17 Neshobe Circle on Monday, February 29th at 7:00 P.M. to transact the following business:

1. Take appropriate action on the reports of officers as they appear in the Town Report.
2. To hear a presentation by the Select Board of its recommended budget for fiscal year 2016-2017. This budget and appropriations will be voted by Australian ballot on March 1, 2016 at the Neshobe School located at 17 Neshobe Circle.
3. To hear a presentation by the Select Board regarding the issuance of general obligation bonds for certain improvements, namely, (1) construction of culvert, highway and bridge infrastructure repairs and replacements at an estimated aggregate cost of \$835,200, and (2) reconstruction of the Champlain Street wastewater pump station, sewer forcemain replacement and sewer collection system rehabilitation, at an estimated cost of \$680,000. Meeting was separately warned per VSA 24 §1756. These general obligation bonds will be voted by Australian ballot on March 1, 2016 at the Neshobe School located at 17 Neshobe Circle.
4. Shall the voters designate the Town of Brandon as a Property Assessed Clean Energy (PACE) District to enable participating property owners to access funding for eligible energy efficiency and renewable energy projects and then pay back the cost as a regular municipal assessment on that property owner's property tax or other municipal bill as provided for by 24 V.S.A. Chapter 87 (Section 3261 et seq.) and authorize the Select Board to enter into an agreement with Vermont Energy Investment Corporation d/b/a Efficiency Vermont to operate the PACE program, including the processing of all applications and regular billing?
5. To transact any other business proper to be done when met.

TOWN OF BRANDON
AUSTRALIAN BALLOT
FOR MARCH 1, 2016

The legal voters of the Town of Brandon, Vermont are further notified and warned to meet at the Neshobe Elementary School at 17 Neshobe Circle on Tuesday, March 1, 2016 between the hours of 7:00 A.M. and 7:00 P.M. to vote by Australian ballot on the following matters:

ARTICLE 1 To elect Town Officers for the ensuing year:

Moderator	One for one-year term
Selectman.....	One for three-year term
Selectman.....	One for one-year term
Selectman.....	One for one-year term
Trustee of Public Funds.....	One for three-year term
Town Agent.....	One for one-year term
Town Grand Juror.....	One for one-year term
Library Trustee.....	One for two-year term

ARTICLE 2

To see if the voters of the Town of Brandon will appropriate the sum of Two Million, Nine Hundred and Forty-six Thousand, Seven Hundred and Ten Dollars (\$2,946,710) for the FY 2016-2017 budget year, of which the sum of Two Million, Four Hundred and Eighty Six Thousand, Eight Hundred and Twenty-two Dollars (\$2,486,822) is to be raised by property taxes?

ARTICLE 3

To see if the voters of the Town of Brandon will appropriate \$3,500 for ARC-Rutland Area, serving citizens with developmental and intellectual disabilities?

ARTICLE 4

To see if the voters of the Town of Brandon will appropriate \$1,000 for the Brandon Area Chamber of Commerce?

ARTICLE 5

To see if the voters of the Town of Brandon will appropriate \$20,735 for the Brandon Area Rescue Squad?

ARTICLE 6

To see if the voters of the Town of Brandon will appropriate \$10,000 for the Boys & Girls Club of Brandon?

ARTICLE 7

To see if the voters of the Town of Brandon will appropriate \$85,500 for the Brandon Free Public Library?

ARTICLE 8

To see if the voters of the Town of Brandon will appropriate \$6,000 for the Brandon Independence Day Celebration Committee?

ARTICLE 9

To see if the voters of the Town of Brandon will appropriate \$13,500 for the Brandon Senior Citizens Center, Inc?

ARTICLE 10

To see if the voters of the Town of Brandon will appropriate \$15,000 for the Foxcroft Farm Harvest Program?

ARTICLE 11

To see if the voters of the Town of Brandon will appropriate \$550 for the RSVP and The Volunteer Center?

ARTICLE 12

To see if the voters of the Town of Brandon will appropriate \$10,200 for the Rutland Area Visiting Nurse Association & Hospice; of which \$1,200 will support Rutland Area Hospice and \$9,000 will support RAVNAH home and community health services?

ARTICLE 13

To see if the voters of the Town of Brandon will appropriate \$750 for the Rutland County Humane Society?

ARTICLE 14

To see if the voters of the Town of Brandon will appropriate \$6,624 for Rutland Mental Health Services?

ARTICLE 15

To see if the voters of the Town of Brandon will appropriate \$2,500 for the Stephen A. Douglas Birthplace Community Center Inc.?

ARTICLE 16

To see if the voters of the Town of Brandon will appropriate \$2,400 for the Southwestern Vermont Council on Aging?

ARTICLE 17

To see if the voters of the Town of Brandon will appropriate an amount not to exceed \$100,250 for paving projects, including 12 village streets in collaboration with the Fire District waterline project?

ARTICLE 18

To see if the voters of the Town of Brandon will authorize the Select Board to re-appropriate \$24,000 in unspent match funds appropriated for the Wheeler Road bridge design at Town meeting on March 4, 2014, for Structures Grant Match?

ARTICLE 19

To see if the voters of the Town of Brandon will authorize the Select Board to allocate a portion of the Town Farm funds in the amount of \$18,000 for the Maple/Union Street Sidewalk grant match?

Select Board
Signed and Certified January 25, 2016

Douglas Bailey

Signed *D. A. Bailey*

Seth Hopkins

Signed *Seth M. Hopkins*

Devon Fuller

Signed *Devon D. Fuller*

Ethan Swift

Signed *Ethan Swift*

Tracy Wyman

Signed _____

Adopted and approved at a duly warned meeting of the Board of Selectmen of the Town of Brandon called, noticed and held on January 25, 2016. Received for record and recorded in the records of the Town of Brandon on January 26, 2016.