

WARNING

The legal voters of the Town of Brandon, Vermont, are hereby notified and warned to meet at the Neshobe School in the Town of Brandon on Tuesday, March 1, 2016, between the hours of seven o'clock (7:00) in the forenoon (a.m.), at which time the polls will open, and seven o'clock (7:00) in the afternoon (p.m.), at which time the polls will close, to vote by Australian ballot upon the following Articles of business:

ARTICLE I

Shall general obligation bonds of the Town of Brandon in an amount not to exceed Eight Hundred Thirty-Five Thousand Two Hundred Dollars (\$835,200), subject to reduction from the receipt of available state and federal grants-in-aid, be issued for the purpose of financing the cost of constructing construction of culvert, highway and bridge infrastructure repairs and replacements, the aggregate estimated cost of all such improvements being Eight Hundred Thirty-Five Thousand Two Hundred Dollars (\$835,200)?

ARTICLE II

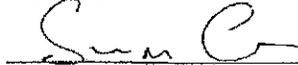
Shall general obligation bonds of the Town of Brandon in an amount not to exceed Six Hundred Eighty Thousand Dollars (\$680,000), subject to reduction from the receipt of available state and federal grants-in-aid, be issued for the purpose of financing the cost of the Champlain Street wastewater pump station, sewer forcemain replacement and sewer collection system rehabilitation, the estimated cost of such improvements being Six Hundred Eighty Thousand Dollars (\$680,000)?

The legal voters of the Town of Brandon are further notified that voter qualification, registration and absentee voting relative to said special meeting shall be as provided in Chapters 43, 51 and 55 of Title 17, Vermont Statutes Annotated.

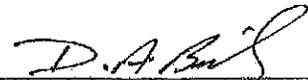
The legal voters of the Town of Brandon are further notified that an informational meeting will be held on Monday, February 29th, 2016 at the Neshobe Elementary School at 17 Neshobe Circle, in the Town of Brandon at seven o'clock (7:00) in the evening, for the purpose of explaining the proposed improvements and the financing thereof.

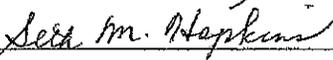
Adopted and approved at a regular meeting of the Selectboard of the Town of Brandon duly called, noticed and held on January 25, 2016. Received for record and recorded in the records of the Town of Brandon on January 26, 2016.

ATTEST:

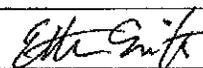


Susan M. Gage
Town Clerk





Lisa M. Hopkins





Selectboard