

<div>SAMPLE BALLOT</div> <div>OFFICIAL BALLOT</div> <div>ANNUAL TOWN AND SCHOOL DISTRICT MEETING</div> <div>TOWN OF BRANDON, VERMONT</div> <div>MARCH 1, 2016</div>		
<div>INSTRUCTIONS TO VOTERS</div> <p>To vote, fill in the oval to the right of your choice(s), like this: <input checked="" type="radio"/></p> <p>Follow directions as to the number of candidates to be marked for each office.</p> <p>To vote for a person whose name is not printed on the ballot, write the candidate's name in the blank space provided and fill in the oval.</p> <p>If you wrongly mark, tear or deface the ballot, return it and obtain another.</p>		
<div>TOWN ARTICLE 1</div> <div>ELECTION OF OFFICERS</div> <div>FOR TOWN MODERATOR</div> <div>1 YEAR (VOTE FOR NOT MORE THAN ONE)</div> <div>HANFORD “SKIP” DAVIS <input type="radio"/></div> <div>WILLIAM “BILL” MOORE <input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div>	<div>FOR TOWN AGENT</div> <div>1 YEAR (VOTE FOR NOT MORE THAN ONE)</div> <div>JEFFREY P. GUEVIN <input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div> <div>FOR TOWN GRAND JUROR</div> <div>1 YEAR (VOTE FOR NOT MORE THAN ONE)</div> <div>JEFFREY P. GUEVIN <input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div> <div>FOR TRUSTEE OF THE BRANDON FREE PUBLIC LIBRARY</div> <div>2 YEARS (VOTE FOR NOT MORE THAN ONE)</div> <div>SHARRON KENNEY <input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div>	<div>TOWN SCHOOL ARTICLE VI</div> <div>ELECTION OF OFFICERS</div> <div>FOR TOWN SCHOOL DISTRICT MODERATOR</div> <div>1 YEAR (VOTE FOR NOT MORE THAN ONE)</div> <div>HANFORD “SKIP” DAVIS <input type="radio"/></div> <div>WILLIAM“BILL”MOORE <input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div> <div>FOR BRANDON TOWN SCHOOL DIRECTOR</div> <div>2 YEARS (VOTE FOR NOT MORE THAN ONE)</div> <div>JENNIFER BERTRAND <input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div> <div>FOR BRANDON TOWN SCHOOL DIRECTOR</div> <div>3 YEARS (VOTE FOR NOT MORE THAN ONE)</div> <div><input type="radio"/></div> <div>(Write-in)</div> <div>FOR UNION HIGH SCHOOL DIRECTOR</div> <div>3 YEARS (VOTE FOR NOT MORE THAN TWO)</div> <div><input type="radio"/></div> <div>(Write-in)</div> <div><input type="radio"/></div> <div>(Write-in)</div>
<div>FOR SELECTMAN</div> <div>3 YEARS (VOTE FOR NOT MORE THAN ONE)</div> <div>DEVON FULLER <input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div>		
<div>FOR SELECTMAN</div> <div>1 YEAR (VOTE FOR NOT MORE THAN TWO)</div> <div>DOUG BAILEY <input type="radio"/></div> <div>ETHAN SWIFT <input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div> <div><input type="radio"/></div> <div>(Write-in)</div>		
<div>FOR TRUSTEE OF PUBLIC FUNDS</div> <div>3 YEARS (VOTE FOR NOT MORE THAN ONE)</div> <div>SHARRON KENNEY <input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div>		
<div>TOWN BOND ARTICLES</div>		
<div>ARTICLE I</div> <p>Shall general obligation bonds of the Town of Brandon in an amount not to exceed Eight Hundred Thirty-Five Thousand Two Hundred Dollars (\$835,200), subject to reduction from the receipt of available state and federal grants-in-aid, be issued for the purpose of financing the cost of constructing culvert, highway and bridge infrastructure improvements, the aggregate estimated cost of all such improvements being Eight Hundred Thirty-Five Thousand Two Hundred Dollars (\$835,200)?</p> <p>If in favor of the bond issue, fill in oval here YES <input type="radio"/></p> <p>If opposed to the bond issue, fill in oval here NO <input type="radio"/></p>	<div>ARTICLE II</div> <p>Shall general obligation bonds of the Town of Brandon in an amount not to exceed Six Hundred Eighty Thousand Dollars (\$680,000), subject to reduction from the receipt of available state and federal grants-in-aid, be issued for the purpose of financing the cost of the Champlain Street wastewater pump station, sewer forcemain replacement and sewer collection system rehabilitation, the estimated cost of such improvements being Six Hundred Eighty Thousand Dollars (\$680,000)?</p> <p>If in favor of the bond issue, fill in oval here YES <input type="radio"/></p> <p>If opposed to the bond issue, fill in oval here NO <input type="radio"/></p>	
<div>TURN BALLOT OVER AND VOTE BOTH SIDES</div>		

SAMPLE BALLOT

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: 

ARTICLES

<div>ARTICLE 2</div> <div>To see if the voters of the Town of Brandon will appropriate the sum of Two Million, Nine Hundred and Forty-six Thousand, Seven Hundred and Ten Dollars (\$2,946,710) for the FY 2016-2017 budget year, of which the sum of Two Million, Four Hundred and Eighty Six Thousand, Eight Hundred and Twenty-two Dollars (\$2,486,822) is to be raised by property taxes?</div> <div><div>YES</div><div>NO</div></div>	<div>ARTICLE 8</div> <div>To see if the voters of the Town of Brandon will appropriate \$6,000 for the Brandon Independence Day Celebration Committee?</div> <div><div>YES</div><div>NO</div></div>	<div>ARTICLE 15</div> <div>To see if the voters of the Town of Brandon will appropriate \$2,500 for the Stephen A Douglas Birthplace Community Center Inc.?</div> <div><div>YES</div><div>NO</div></div>
<div>ARTICLE 3</div> <div>To see if the voters of the Town of Brandon will appropriate \$3,500 for ARC-Rutland Area, serving citizens with developmental and intellectual disabilities?</div> <div><div>YES</div><div>NO</div></div>	<div>ARTICLE 9</div> <div>To see of the voters of the Town of Brandon will appropriate \$13,500 for the Brandon Senior Citizens Center, Inc?</div> <div><div>YES</div><div>NO</div></div>	<div>ARTICLE 16</div> <div>To see if the voters of the Town of Brandon will appropriate \$2,400 for the Southwestern Vermont Council on Aging?</div> <div><div>YES</div><div>NO</div></div>
<div>ARTICLE 4</div> <div>To see if the voters of the Town of Brandon will appropriate \$1,000 for the Brandon Area Chamber of Commerce?</div> <div><div>YES</div><div>NO</div></div>	<div>ARTICLE 10</div> <div>To see of the voters of the Town of Brandon will appropriate \$15,000 for the Foxcroft Farm Harvest Program?</div> <div><div>YES</div><div>NO</div></div>	<div>ARTICLE 17</div> <div>To see of the voters of the Town of Brandon will appropriate an amount not to exceed \$100,250 for paving projects including 12 village streets, in collaboration with the Fire District waterline project?</div> <div><div>YES</div><div>NO</div></div>
<div>ARTICLE 5</div> <div>To see if the voters of the Town of Brandon will appropriate \$20,735 for the Brandon Area Rescue Squad?</div> <div><div>YES</div><div>NO</div></div>	<div>ARTICLE 11</div> <div>To see if the voters of the Town of Brandon will appropriate \$550 for the RSVP and The Volunteer Center?</div> <div><div>YES</div><div>NO</div></div>	<div>ARTICLE 18</div> <div>To see if the voters of the Town of Brandon will authorize the Select Board to re-appropriate \$24,000 in unspent match funds appropriated for the Wheeler Road bridge design at Town meeting on March 4, 2014, for Structures Grant Match?</div> <div><div>YES</div><div>NO</div></div>
<div>ARTICLE 6</div> <div>To see if the voters of the Town of Brandon will appropriate \$10,000 for the Boys & Girls Club of Brandon?</div> <div><div>YES</div><div>NO</div></div>	<div>ARTICLE 12</div> <div>To see if the voters of the Town of Brandon will appropriate \$10,200 for the Rutland Area Visiting Nurse Association & Hospice; of which \$1,200 will support Rutland Area Hospice and \$9,000 will support RAVNAH home and community health services?</div> <div><div>YES</div><div>NO</div></div>	<div>ARTICLE 19</div> <div>To see if the voters of the Town of Brandon will authorize the Select Board to allocate a portion of the Town Farm funds in the amount of \$18,000 for the Maple/Union Street Sidewalk grant match?</div> <div><div>YES</div><div>NO</div></div>
<div>ARTICLE 7</div> <div>To see of the voters of the Town of Brandon will appropriate \$85,500 for the Brandon Free Public Library?</div> <div><div>YES</div><div>NO</div></div>	<div>ARTICLE 13</div> <div>To see if the voters of the Town of Brandon will appropriate \$750 for the Rutland County Humane Society?</div> <div><div>YES</div><div>NO</div></div>	<div>TOWN SCHOOL ARTICLE VII</div> <div>Shall the voters of the Brandon Town School District approve the School Board to expend \$5,470,056, which is the amount the School Board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$12,813 per equalized pupil. This projected spending per equalized pupil is 2.92% higher than spending for the current year.</div> <div><div>YES</div><div>NO</div></div>
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