Brandon Board of Liquor Control Commissioners Meeting
February 8, 2016
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, February 8, 2016 immediately following the Board of Sewer Commissioners Meeting which immediately follows the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located in the front window of the Town Office at 49 Center Street, on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office and the bulletin board at Lake Sunapee Bank. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

1) **Call to Order**
   a) **Agenda Adoption**

2) **Consent Agenda**
   a) **Minutes – Board of Liquor Control Commissioners Meeting – January 25, 2016**
   b) **Approve Liquor Licenses:**
      - **American Legion Post #55, Inc.**
      - **Martin's Foods of South Burlington, LLC dba Hannaford Supermarket #8409**
      - **Sawyer's Inn, Inc. dba Lilac Inn**
      - **Sherman V. Allen, Inc. dba Mac's Convenience Store #108**
   c) **Approve Outside Consumption Permit:**
      - **American Legion Post #55, Inc.**
      - **Sawyer's Inn, Inc. dba Lilac Inn**

3) **Adjournment**

Brandon Board of Liquor Control Commissioners
January 25, 2016

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

In Attendance: Doug Bailey, Seth Hopkins, Devon Fuller, Ethan Swift

In Attendance: Dave Atherton, Wayne Rausenberger, Richard Baker, Arlen Bloodworth, Dick Kirby

1. Call to order

The meeting was called to order at 8:55PM by Chair – Doug Bailey.

a. Agenda Adoption **- Motion** by Ethan Swift/Devon Fuller to adopt the agenda as presented. **The motion passed unanimously.**

2. Consent Agenda

a) Minutes of Board of Liquor Control Commissioners Meeting – January 11, 2016

Motion by Devon Fuller/Ethan Swift to approve the minutes of the January 11, 2016 meeting. **The motion passed unanimously.**

b) Approve Liquor Licenses

. Neshobe River Winery

Motion by Devon Fuller/Ethan Swift to approve the liquor license for Neshobe River Winery. **The motion passed with one abstention – Seth Hopkins.**

c) Approve Special Event Permit

. Champlain Orchards for a Hard Cider Dinner at Café Provence located at 11 Center Street from 4:00PM until 10:00PM on February 4, 2016.

Motion by Ethan Swift/Seth Hopkins to approve the special event permit for Champlain Orchards for a Hard Cider Dinner at Café Provence located at 11 Center Street from 4:00PM until 10:00PM on February 4, 2016. **The motion passed unanimously.**

Devon Fuller questioned if the timing of the applications are a problem if they are not submitted two weeks in advance. Sue Gage advised that the timeframe is five days and as soon as she receives requests she contacts the VLC, as the applications are held for approval until the next Select Board meeting.

3. Adjournment

Motion by Ethan Swift/Devon Fuller to adjourn the Board of Liquor Control Commissioners' meeting at 8:58PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

2016 LIQUOR LICENSE RENEWAL APPLICATION

312-001-1CLB-001

FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

License Year Beginning May 1, 2016 ending April 30, 2017

Fee: $230.00 of which
$115.00 is paid to town/city
$115.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: American Legion Brandon Post #55, Inc. Licensee # 312- 1
Doing Business As:
American Legion Post #55
Franklin Street
Brandon VT 05733
Telephone: (802) 247-5709

Mailing Address:
P.O. Box 25
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of Premises:
Club room in a one-story cement block building on Franklin Street, East side of Route #7, approximately one half mile South of the Brandon Post Office, in the town of Brandon, Vermont.

Premises: XX Owned ___Leased

Last Enforcement Seminar: 01/26/2015
Fed. ID Number: 03-0173356 Incorporation Date: 02/15/1981 Valid Charter?: **Yes** State of Charter: Vermont
Majority of Directors are US Citizens: **Yes**

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Welch, John	46 Union Street	Brandon	VT	05733
Director	2. Tucker, Aaron	10 Marble Street	Brandon	VT	05733
Director	3. Brosse, Richard	PO Box 213	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ___Yes ✓No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___Yes ✓No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:
Vt. Dept. of Health Lodging No.:
Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 26599

Disclosure of Non-profit Organization?: ___Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2016 LIQUOR LICENSE RENEWAL APPLICATION

FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

I/We hereby certify that the information in this application is true and complete.

Dated this FEB day of 2ND, 2016

Signature of authorized agent of corporation, company, club or association	Signature of individual or partners
COMMANDER	Aaron Tucker
SECRETARY	Richard Brown
DIRECTOR (Title)	John Welch

Are you making this application for the benefit of any other party? ___Yes ✓ No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED		DISAPPROVED	

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1,Sec.312

2016 LIQUOR LICENSE RENEWAL APPLICATION

955-018-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

License Year Beginning May 1, 2016 ending April 30, 2017

Fee: $140.00 of which
$70.00 is paid to town/city
$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Martin's Foods of South Burlington, LLC. Licensee # 955- 18
Doing Business As:
Hannaford Supermarket #8409
71 Supermarket Drive
Brandon VT 05733
Telephone: (802) 247-4113

Mailing Address:
PO Box 1000
attn Jane Goulet
Portland ME 04104

PLEASE INCLUDE EMAIL ADDRESS: Jane.Goulet@delhaize.com

Description of Premises:
Store in a one story brick and cinder block building approximately 300 feet west of the Brandon Town Park on the northside of Union Street in the town of Brandon, VT

Lessor:
GU Markets of Brandon LLC
Brandon VT

Last Enforcement Seminar: 01/15/2015
Filed Articles of Organization: Yes Date Filed: 01/01/2014 Federal ID Number: 03-0222879
Majority of Members are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability Company	Name *See attached.	Address	Town/City	State	Zip Code
Member	~~1. Wise, Bradford A.~~	3 Scroggie Way	Gorham	ME	04038
Member	2. Schools, Robert	17 Prosperity Lane	Windham	ME	04062
Member	3. Smith, Elting H.	76 Field Road	Cumberland	ME	04021

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ___Yes ✓No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___Yes ✓No
If yes, please attach the following information: Individual's name, office and jurisdiction .

Disclosure of Non-profit Organization?: ___Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

I/We hereby certify that the information in this application is true and complete.

Dated this 27 day of January, 2016.

Signature of authorized agent of corporation, company, club or association

Signature of individual or partners

Martin's Foods of South Burlington, LLC

By: Douglas C. Pierson, Secretary
(Title)

Are you making this application for the benefit of any other party? ___Yes ✓No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED		DISAPPROVED	

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1,Sec.312

MARTIN'S FOODS OF SOUTH BURLINGTON, LLC (VT) FED ID #: 03-0222879 07-01-15

OFFICERS AND DIRECTORS

NAME/TITLE	HOME ADDRESS	BUSINESS ADDRESS	DATE OF BIRTH	PLACE OF BIRTH
Michael T. Vail President & Manager	79 Walnut Street Munjoy Heights Unit 1 Portland, ME 04101	145 Pleasant Hill Road Scarborough, ME 04074	01-19-63	Portland, ME
Robert J. Schools Vice President & Manager	17 Prosperity Lane Windham, ME 04062	145 Pleasant Hill Road Scarborough, ME 04074	06-24-57	Farmington, ME
John D. McGrath Vice President	8 Silver Brook Circle Scarborough, ME 04074	145 Pleasant Hill Road Scarborough, ME 04074	04-14-77	Albany, NY
Gregory M. Amoroso Treasurer	215 North Pine Street Charlotte, NC 28202	2110 Executive Drive Salisbury, NC 28147	01-22-65	Portland, ME
Elting H. Smith Assistant Secretary & Manager	76 Field Road Cumberland, ME 04021	145 Pleasant Hill Road Scarborough, ME 04074	02-19-54	New York, NY
Patti M. Fletcher Assistant Treasurer	6171 Gold Hill Road Concord, NC 28025	2110 Executive Drive Salisbury, NC 28147	01-19-68	Concord, NC
Douglas C. Pierson Secretary & Clerk	175 West Shore Road Grand Isle, VT 05458	Pierson, Wadhams, Quinn & Yates 253 South Union St Burlington, VT 05401	02-11-32	Mount Clair, NJ

2016 LIQUOR LICENSE RENEWAL APPLICATION 4611-001-1HTL-001

FIRST CLASS HOTEL LICENSE TO SELL MALT AND VINOUS BEVERAGES

License Year Beginning May 1, 2016 ending April 30, 2017

Fee: $230.00 of which
$115.00 is paid to town/city
$115.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sawyer's Inn, Incorporated
Licensee # 4611- 1
Doing Business As:
Lilac Inn
53 Park Street
Brandon VT 05733
Telephone: (802) 247-5463

Mailing Address:
53 Park Street
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: INNKEEPER@LILACINN.COM

Description of Premises:
Hotel in a two story wood frame building located at 53 Park Street in the town of Brandon, Vermont.

Lessor:
Shelly & Douglass Sawyer
Brandon Vt

Last Enforcement Seminar: 04/02/2015
Fed. ID Number: 03-0370165 Incorporation Date: 04/10/2001 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation		Name	Address	Town/City	State	Zip Code
Director	1.	Sawyer, Shelly B.	53 Park Street	Brandon	VT	05733
Director	2.	Sawyer, Douglass	53 Park Street	Brandon	VT	05733
Stockholder	3.	Sawyer, Shelly B.	53 Park Street	Brandon	VT	05733
Stockholder	4.	Sawyer, Douglass	53 Park Street	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ___Yes ✓No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___Yes ✓No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 2947
Vt. Dept. of Health Lodging No.: 4203
Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 35185F-01

Disclosure of Non-profit Organization?: ___Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

I/We hereby certify that the information in this application is true and complete.

Dated this 3rd day of FEB, 2016

Signature of authorized agent of corporation, company, club or association	Signature of individual or partners
(Title)	

Are you making this application for the benefit of any other party? ___Yes X No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED		DISAPPROVED	

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1,Sec.312

2016 LIQUOR LICENSE RENEWAL APPLICATION

351-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

License Year Beginning May 1, 2016 ending April 30, 2017

Fee: $140.00 of which
$70.00 is paid to town/city
$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sherman V. Allen, Inc.
Doing Business As:
Mac's Convenience Store #108
3279 McConnell Road
Brandon VT 05733
Telephone: (802) 775-7421

Licensee # 351- 1

Mailing Address:
P.O. Box 609
Rutland VT 05702-0609

PLEASE INCLUDE EMAIL ADDRESS: SSvahn@Svallen.com

Description of Premises:
Gas station and convenience grocery in a one-story building of wood frame construction, approximately 38 x 48 in size located at the junction of Route 7 and McConnell Road in the Town of Brandon, Vermont

~~Lessor:~~ Owned
Sherman V. ~~Allen~~, Jr.
Rutland ~~VT~~ 05733

Last Enforcement Seminar: 08/04/2015 ✓
Fed. ID Number: 03-0286088 Incorporation Date: 11/01/1982 Valid Charter?: **Yes** State of Charter: Vermont
Majority of Directors are US Citizens: **Yes**

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
President	1. Allen, Jennifer	Brookwood	Mendon	VT	05701
Secretary	2. Allen, Jr., Sherman V.	171 South River Road	Stuart	FL	34996
Director	3. Allen, Jr., Sherman V.	171 South River Road	Stuart	FL	34996
Director	4. Allen, Jennifer	Brookwood	Mendon	VT	05701
Stockholder	5. Allen, Jr., Sherman V.	171 South River Road	Stuart	FL	34996

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ___Yes X No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___Yes X No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: ___Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

I/We hereby certify that the information in this application is true and complete.

Dated this 14th day of January, 2016

Signature of authorized agent of corporation, company, club or association	Signature of individual or partners
[signature]	
Comptroller (Title)	

Are you making this application for the benefit of any other party? ___Yes X No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED		DISAPPROVED	

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1,Sec.312

2016 LIQUOR LICENSE RENEWAL APPLICATION

312-001-OUTC-001

OUTSIDE CONSUMPTION PERMIT

Fee: $20.00
Paid to DLC

License Year Beginning May 1, 2016 ending April 30, 2017

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: American Legion Brandon Post #55, Inc. Licensee # 312- 1
Doing Business As:
American Legion Post #55
Franklin Street
Brandon VT 05733
Telephone: (802) 247-5709

Mailing Address:
P.O. Box 25
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of the delineated area is as follows:
Area at the rear of building with natural quarry barrier 40 feet to east, large storage shed and gate to the north, fence on south side. The area is 100' x 40' and is not visible from Route 7. Ingress and egress to this area from the main building only and hours of operation consistent with regular operating hours, also 100'x90' area with horseshoe pits and picnic tables surrounded with fencing and barrier.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this Feb day of 2ND, 2016

Signature of authorized agent of corporation, company, club or association	Signature of individual or partners
Commander	Aaron Fowler
Secretary	Richard Brown
Director	John Walton
(Title)	

Are you making this application for the benefit of any other party? ___Yes ✓No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED		DISAPPROVED	

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

2016 LIQUOR LICENSE RENEWAL APPLICATION 4611-001-OUTC-001

OUTSIDE CONSUMPTION PERMIT

Fee: $20.00
Paid to DLC

License Year Beginning May 1, 2016 ending April 30, 2017

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sawyer's Inn, Incorporated
Doing Business As:
Lilac Inn
53 Park Street
Brandon VT 05733
Telephone: (802) 247-5463

Licensee # 4611- 1

Mailing Address:
53 Park Street
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: INNKEEPER@LILACINN.COM

Description of the delineated area is as follows:
Outside area being courtyard, gardens, front porch and surrounding grounds. 8:00 a.m. to 1:00 a.m. May 21 to March 31.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this 3rd day of FEB, 2016

Signature of authorized agent of corporation, company, club or association

(Title)

Signature of individual or partners

Are you making this application for the benefit of any other party? ___Yes ✓No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED		DISAPPROVED	

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk