

**Brandon Board of Liquor Control Commissioners Meeting**  
**November 14, 2016**  
**7:00 p.m.**

The Brandon Board of Liquor Control Commissioners will meet Monday, November 14, 2016 immediately following the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
  - a) Agenda Adoption
  
- 2) Consent Agenda
  - a) Minutes:
    - Board of Liquor Control Commissioners Meeting - October 24, 2016
  
  - b) Approve Art Gallery, Book Store, Museum or Library Serving Permit:
    - Brandon Free Public Library at 4 Franklin Street from 2:00 p.m. until 6:00 p.m. on December 4<sup>th</sup>
  
- 3) Adjournment

**Brandon Board of Liquor Commissioners Meeting  
October 24, 2016**

**NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.**

**In Attendance:** Doug Bailey, Seth Hopkins, Devon Fuller, Brian Coolidge, Tracy Wyman

**In Attendance:** Dave Atherton

**1. Call to order**

The meeting was called to order at 8:36PM by Doug Bailey - Chair.

**a. Agenda Adoption - Motion** by Devon Fuller/Seth Hopkins to adopt the agenda as presented. **The motion passed unanimously.**

**2. Consent Agenda**

**a) Minutes of Board of Liquor Commissioners Meeting – October 10, 2016**

**Motion** by Seth Hopkins/Devon Fuller to approve the minutes of the October 10, 2016 Board of Liquor Commissioners meeting. **The motion passed unanimously.**

**b) Approve Request for Special Event Permit**

**. Nehobe River Winery for a Fund Raiser at Compass Music & Arts Center**

**Motion** by Devon Fuller/Tracy Wyman to approve the request for a special event permit for Neshobe River Winery for a fundraiser at Compass Music & Arts Center. **The motion passed with one abstention – Seth Hopkins.**

**3. Adjournment**

**Motion** by Seth Hopkins/Brian Coolidge to adjourn the Board of Liquor Commissioners' meeting at 8:37PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant  
Recording Secretary



ART GALLERY, BOOK STORE,  
MUSEUM OR LIBRARY SERVING  
PERMIT

- Art Gallery
- Book Store
- Library
- Museum

Fee: \$20.00

Name of Business Brandon Free Public Library

d/b/a \_\_\_\_\_

Address: 4 Franklin St.

Town/City: Brandon, VT Zip 05733

Contact Name: Molly Kennedy

Email: info@brandonpubliclibrary.org

Telephone: 247-8230

Location (specify defined area inside of business): Main Floor

**A VALID CERTIFICATE SHOWING CURRENT EDUCATIONAL TRAINING IS  
REQUIRED WITH THIS PERMIT REQUEST.**

(Please go to our website and click on seminar schedule to view available seminars)

Date of event: December 4, 2016

Hours of operation: Beginning 2:00 PM Ending 6:00 PM

Signed: Molly Kennedy Date 11/8/16

Please check one:  Approved  Disapproved

\_\_\_\_\_  
Town/City Clerk signature

\_\_\_\_\_  
Town/City Date

Submit to Town/City at location of event. After action by local control commissioners, this application will be forwarded to the Vermont Liquor Control Board at least 5 days prior to the date of the event.