

NOTICE TO TAXPAYERS

Agreeably to the provisions of Title 32, Vermont Statutes Annotated, Section 4111, notice is hereby given that the undersigned listers within and for the Town/City of Brandon have this day completed the abstract of individual lists of persons, co-partnerships, associations and corporations owning taxable property in said town/city on the first day of April, 2017; that they have this day lodged the same in the office of the Clerk of said town/city for the inspection of taxpayers; that on the 13 day of JUNE 2017, at \_\_\_\_\_ o'clock in the Town Office noon, the undersigned listers will meet at 8:30 AM Town Office, said town/city, to hear grievances of persons, co-partnerships, associations, and corporations aggrieved by any of their appraisals or by the acts of such listers, whose objections thereto in writing shall have been filed with them as prescribed by statute, and to make such corrections in said abstract as shall upon hearing or otherwise be determined by them; and that unless cause to the contrary be shown, the contents of said abstract will, for the year 2017, become the grand list of said town/city and of each person, co-partnership, association or corporation therein named.

Given under our hands at Brandon, in the County of Rutland, this 30 day of MAY 2017.

Town of Brandon  
Brandon Public Library  
Brandon Post Office  
Forestdale Post Office  
Junction Store & Deli

Listers of the Town/City of:

Brandon, Vt.

BY APPOINTMENT ONLY OR LETTER  
PRIOR TO JUNE 13, 2017  
ASSESSORS HOURS- 8:00/NOON TUESDAYS  
8:00/NOON ON THURSDAYS  
PHONE FOR APPOINTMENT-- 247-3635 ext. 214

GRIEVANCE HOURS WILL BE:  
TUESDAY 8:30AM, JUNE 13, 2017  
8:30AM TO NOON  
AND 1:30 - 5:30 PM