

093
BRANDON
RUTLAND 6

CAUTION: Vote in One Party Only Or Your Ballot Will Be Void
REPUBLICAN PARTY
OFFICIAL VERMONT PRIMARY ELECTION BALLOT
AUGUST 14, 2018

INSTRUCTIONS TO VOTERS

- Use BLACK PEN or PENCIL to fill in the oval.
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write or stick his or her name in the blank space provided and fill in the oval to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

FOR US SENATOR Vote for not more than ONE	FOR SECRETARY OF STATE Vote for not more than ONE	FOR PROBATE JUDGE Vote for not more than ONE
ROQUE "ROCKY" DE LA FUENTE <input type="radio"/> <small>San Diego, CA</small>	H. BROOKE PAIGE <input type="radio"/> <small>Washington</small>	KARL C. ANDERSON <input type="radio"/> <small>Rutland Town</small>
H. BROOKE PAIGE <input type="radio"/> <small>Washington</small>	(Write-in) <input type="radio"/>	NICOLE MCPHEE <input type="radio"/> <small>Rutland Town</small>
JASDEEP PANNU <input type="radio"/> <small>Essex</small>	FOR AUDITOR OF ACCOUNTS Vote for not more than ONE	(Write-in) <input type="radio"/>
LAWRENCE ZUPAN <input type="radio"/> <small>Manchester</small>	H. BROOKE PAIGE <input type="radio"/> <small>Washington</small>	FOR ASSISTANT JUDGE Vote for not more than TWO
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	JEAN H. COLOUTTI <input type="radio"/> <small>Rutland City</small>
FOR REPRESENTATIVE TO CONGRESS Vote for not more than ONE	FOR ATTORNEY GENERAL Vote for not more than ONE	DAVID W. LEWIS <input type="radio"/> <small>Rutland Town</small>
H. BROOKE PAIGE <input type="radio"/> <small>Washington</small>	H. BROOKE PAIGE <input type="radio"/> <small>Washington</small>	(Write-in) <input type="radio"/>
ANYA TYNIO <input type="radio"/> <small>Charleston</small>	(Write-in) <input type="radio"/>	FOR STATE'S ATTORNEY Vote for not more than ONE
(Write-in) <input type="radio"/>	FOR STATE SENATOR Vote for not more than THREE	(Write-in) <input type="radio"/>
FOR GOVERNOR Vote for not more than ONE	BRIAN "BC" COLLAMORE <input type="radio"/> <small>Rutland Town</small>	FOR SHERIFF Vote for not more than ONE
PHIL SCOTT <input type="radio"/> <small>Berlin</small>	EDWARD LARSON <input type="radio"/> <small>Rutland City</small>	STEPHEN P. BENARD SR <input type="radio"/> <small>Clarendon</small>
KEITH STERN <input type="radio"/> <small>Springfield</small>	JAMES L. MCNEIL <input type="radio"/> <small>Rutland Town</small>	(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>	DAVID J. SOUCY <input type="radio"/> <small>Killington</small>	FOR HIGH BAILIFF Vote for not more than ONE
FOR LIEUTENANT GOVERNOR Vote for not more than ONE	TERRY K. WILLIAMS <input type="radio"/> <small>Poultney</small>	DAVID FOX <input type="radio"/> <small>Tinmouth</small>
DON TURNER JR <input type="radio"/> <small>Milton</small>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
FOR STATE TREASURER Vote for not more than ONE	FOR STATE REPRESENTATIVE Vote for not more than TWO	YOU HAVE NOW COMPLETED VOTING
H. BROOKE PAIGE <input type="radio"/> <small>Washington</small>	SETH HOPKINS <input type="radio"/> <small>Brandon</small>	
(Write-in) <input type="radio"/>	CHARLES "BUTCH" SHAW <input type="radio"/> <small>Pittsford</small>	
	(Write-in) <input type="radio"/>	
	(Write-in) <input type="radio"/>	

SAMPLE BALLOT

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