

**Brandon Energy Committee**  
**Agenda for 4:30 PM Monday, October 7th, 2024 Meeting**  
**At Town Hall Basement Meeting Room**

Agendas are posted on the community bulletin boards located at the Town Office at 49 Center Street and the Junction Store & Deli at 2265 Forest Dale Road. The Energy Committee reserves the right to add additional items, if necessary, at the beginning of the meeting.

**BEC MEETING AGENDA**

4:30 Adopt agenda (amended as approved) and minutes

Invitation for public comments

4:40 Reflection: How are you doing? How are we doing?

5:00 Updates on Upcoming Events and Ongoing Projects:

**Energy Efficiency and Conservation Block Grants (EECBG)** - 18 month energy consultant position (application submitted) - Jack S.

**MERP Implementation Grants 500k** - work on town buildings (application submitted)

**Button Up** this fall for all residents/businesses/non-profits. - David M.

October 26 10:00 - 11:30

**Climate Economy Action Center of Addison County - Navigator Project** - David M.

<https://ceacac.org/2023/10/01/the-navigator-project/>

**VCRD's Climate Catalysts Innovation Fund** - \$500 to \$4k - applications due 10/28

Ideas??? Toolship II, Button Up 2025,

**Brandon Green Fleet** data for FY2024 - How to meet 2030/2050 goals - Tim G.

Novus solar project - Jack S. / Jim E.

Energy Library - moving to BFPL - Kathy C.

**Toolship** project status - David M.

Bringing **Solar for All** project funds to Brandon (SolarFest) - Erin B./Jack S.

Fall **Repair Fair** at town hall meeting room - October 20 12:00 - 4:00 - David M./Jeff D.

Collaboration with OVUHS

Collaboration with SolarFest - Robert

5:55 Review agreements made.

Next meeting **November 4th** and good byes!

This meeting is available to attend via ZOOM: **Meeting ID 87042220099** It will also be recorded