



# Brandon Energy Committee

## Agenda for 4:30 PM Monday, February 3rd, 2025 Meeting

### At Town Hall Basement Meeting Room

Agendas are posted on the community bulletin boards located at the Town Office at 49 Center Street & Junction Store & Deli at 2265 Forest Dale Road. The Energy Committee reserves the right to add additional items, at the beginning of the meeting.

#### BEC MEETING AGENDA

4:30 Adopt agenda (amended as approved) and minutes

Invitation for public comments

Reflection: Given the current political environment how do we best bolster our work for local energy conservation and resilience.

Updates on Upcoming Events and Ongoing Projects:

#### **Brandon Energy Navigator program - JS/JE/DM**

(Energy Efficiency and Conservation Block Grant) - 50k

- Consultant job posting on ToB website/FPF/Facebook/Reporter?
- Lead Navigator and Field Representative job descriptions to be posted on ToB website
- Do we know people who might be a good fit for this work?

Who on BEC will manage their work along with Seth?

How to promote: **Website, Lunch & Learns, and Fliers** distributed thru food shelf, zoning/building permit requests, BROOC heat assistance program, senior center, transfer station, fire department, churches, other places?

**Climate Economy Action Center of Addison County** will get us a proposal in a week or so for using tools they developed for their **Navigator Project** -  
<https://ceacac.org/2023/10/01/the-navigator-project/>

**Neighborworks/HeatSquad** has tiered pricing for audits:

0-80% AMI = \$75 (plus \$25 for over 500 sq ft over 2500 sq. ft.)

81-120% AMI = \$150 (plus \$75 for over 500 sq ft over 2500 sq. ft.)

121% AMI & Over = \$300 (plus \$100 for every 500 sq. ft. over 2500 sq. ft.)

**Chamber Educational Evening & Mixer March 5th** - presentation by Efficiency Vermont on commercial/landlord programs - BEC on Brandon Energy Navigator Program - Food & Drink? Who is presenting for BEC? - JE

**Grant for weatherization materials \$600** - Tools/supplies through BFPL. Have some mini "Button Up" events at the library? Info/literature? DM

#### **Park Village Thermal Network**

Vermont Community Thermal Networks - RB/EB/JE

#### **Solarfest Tech Expo August 10th - JS**

#### **ToolShip 2**

Town of Brandon Trustee of Public Funds grant - 2K - BEC/ReBHS is applying - JD

**Other tools - Snow blower? Power washer? Sweeper?**

Do a fundraiser??? Other grants?

**MERP Implementation Grant** - Water/Fire District got an award how can we help?

**Review Budget** - DM

5:55 Review agreements made.

Next meeting March **3rd** and good byes!

This meeting is available to attend via ZOOM: **Meeting ID 87042220099** It will also be recorded and posted