



Brandon Energy Committee Agenda for 4:30 PM Monday, March 3rd, 2025 Meeting At Town Hall Basement Meeting Room

Agendas are posted on the community bulletin boards located at the Town Office at 49 Center Street & Junction Store & Deli at 2265 Forest Dale Road. The Energy Committee reserves the right to add additional items, at the beginning of the meeting.

BEC MEETING AGENDA

4:30 Adopt agenda (amended as approved) and minutes

Invitation for public comments

Reflection: Who do we know that could use our help?

Updates on Upcoming Events and Ongoing Projects:

Chamber Educational Evening & Mixer March 5th 5:00-6:30m - presentations by
Efficiency Vermont on commercial/landlord programs
BEC on Brandon Energy Navigator Program - JE
Food & Drink - **Does everyone know what they are bringing?**
Prizes: Brandon Lumber gift basket, BEC T-shirts, **anything else?**

Brandon Energy Navigator Program - JS/JE/DM
(Energy Efficiency and Conservation Block Grant) - 50k

- Consultant RFP posting on ToB website/FPF/Facebook/Reporter

Do we know people who might be a good fit for this work?

Who on BEC will manage their work along with Seth and David?

How to promote: **Website, Lunch & Learns, and Fliers** distributed thru food shelf, zoning/building permit requests, BROOC heat assistance program, senior center, transfer station, fire department, churches, legion, other places?

Climate Economy Action Center of Addison County will get us a proposal in a week or so for using tools they developed for their **Navigator Project** -
<https://ceacac.org/2023/10/01/the-navigator-project/>

Neighborworks/HeatSquad has tiered pricing for audits: **We are offering \$50 as part of BENP**
0-80% AMI = \$75 (plus \$25 for over 500 sq ft over 2500 sq. ft.)
81-120% AMI = \$150 (plus \$75 for over 500 sq ft over 2500 sq. ft.)
121% AMI & Over = \$300 (plus \$100 for every 500 sq. ft. over 2500 sq. ft.)

“Grow Grant” for weatherization materials & tools available through BFPL
Have some mini “Button Up” events at the library with VEEP? Tied to BENP
Info/literature? DM

Solarfest Tech Expo August 10th - JS

ToolShip 2

Town of Brandon Trustee of Public Funds grant - **2K** - AWARDED!! Thank you Jeff D.!!!

Other tools - Snow blower? Power washer? Sweeper?

Do a fundraiser??? Other grants?

Committee membership - We have one interested party for the possible vacancy. Could have more?
Should we advertise?

5:55 Review agreements made.

Next meeting **April 7th** and good byes!

This meeting is available to attend via ZOOM: **Meeting ID 87042220099** It will also be recorded and posted